



02-24-06

Atty. Dkt. No. 040256-0137

2823
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shuji HAHAKURA et al.

Title: SUPERCONDUCTOR AND METHOD
OF PRODUCING THE SAME

Appl. No.: 10/536,694

Filing Date: 5/27/2005

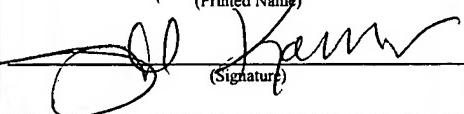
Examiner: Estrada, Michelle

Art Unit: 2823

CERTIFICATE OF EXPRESS MAILING
I hereby certify that this correspondence is being deposited with the
United States Postal Service's "Express Mail Post Office To
Addressee" service under 37 C.F.R. § 1.10 on the date indicated
below and is addressed to: Commissioner for Patents, P.O. Box
1450, Alexandria, VA 22313-1450.

EV 700373390 US February 23, 2006
(Express Mail Label Number) (Date of Deposit)

Jose Ramos
(Printed Name)


(Signature)

AMENDMENT TRANSMITTAL

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- Assertion of Small Entity status is enclosed.
- The fee required for additional claims is calculated below:

	Claims As Amended	Previously Paid For	Extra Claims Present	Rate	Additional Claims Fee
Total Claims:	3	-	20 =	0 x \$50.00 =	\$0.00
Independent Claims:	2	-	3 =	0 x \$200.00 =	\$0.00
				First presentation of any Multiple Dependent Claims: + \$360.00 =	\$0.00
				CLAIMS FEE TOTAL =	\$0.00

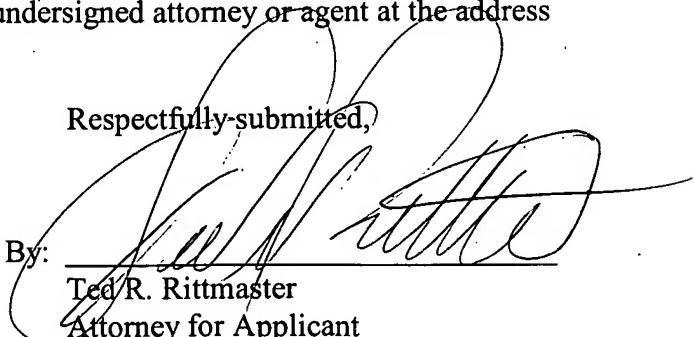
- [] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> [] Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> [] Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> [] Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> [] Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> [] Extension for response filed within the fifth month:	\$2,160.00	\$0.00
	EXTENSION FEE TOTAL:	\$0.00
<input type="checkbox"/> [] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
	CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:	\$0.00
<input type="checkbox"/> []	Small Entity Fees Apply (subtract ½ of above):	\$0.00
	TOTAL FEE:	\$0.00

- [] Please charge Deposit Account No. 50-0872 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- [] A check in the amount of \$0.00 is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date: February 23, 2006
 FOLEY & LARDNER LLP
 Customer Number: 23392
 Telephone: (310) 975-7963
 Facsimile: (310) 557-8475

Respectfully-submitted,

 By: Ted R. Rittmaster
 Attorney for Applicant
 Registration No. 32,933

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Shuji HAHAKURA et al.

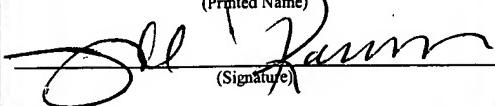
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_____ Jose Ramos (Printed Name)	
 (Signature)	

AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated November 23, 2005, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 3 of this document.

Please amend the application as follows: